

# D.A.V. NANDRAJ PUBLIC SCHOOL

BARIATU, RANCHI



# **HOLIDAY HOMEWORK**

**SESSION: 2025 - 26** 

**CLASS: X** 

### **ENGLISH**

#### Students are requested to do ANY ONE of the two given tasks:

Title: "A Day in the Life of an Object"

PART 1: Creative Writing (Core Task)

Choose one everyday object (e.g., a backpack, mobile phone, pair of shoes, spectacles, a wall clock, a fan, etc.). Write a short story (500–700 words) from the first-person point of view of the object.

Your story must include:

- A clear beginning, middle, and end.
- Three distinct emotions the object experiences (explain why).
- Interactions with at least two characters (human or other objects).
- Descriptive details about its environment (use sensory imagery).
- Five new vocabulary words used contextually (underline them).

Optional Twist: Introduce an unexpected turn of events, like being thrown away, stolen, rediscovered, or passed on to someone new.

PART 2: Vocabulary Builder

Create a mini dictionary (1 page) with the five new words you used:

- Write the word, part of speech, meaning, and use it in a new sentence.

PART 3: Visual Imagination

Choose one of the following creative visual tasks:

- Design a comic strip (4–6 panels) illustrating a key moment in your story.
- Draw or digitally create the object's "world" from its perspective.
- Create a storyboard showing the journey of the object across a day/week.

PART 4: Reflection (100–150 words)

Write a short reflection on what you learned from thinking and writing as an object. Did it change the way you observe the world? What was most challenging or enjoyable?

OR

Title: "My Summer Reading Passport"

#### **Instructions:**

- 1. **Read Any One Book** (Fiction or Non-fiction) of your choice during the summer holidays.
  - Suggestions (not compulsory):
    - The Alchemist by Paulo Coelho

- Malgudi Days by R.K. Narayan
- Wonder by R.J. Palacio
- Wings of Fire by A.P.J. Abdul Kalam
- 2. Complete your "Reading Passport" based on the book you read:

#### Page 1: Book ID Card

- Title:
- Author:
- Genre:
- Pages:
- Date Started / Finished:

#### Page 2: Travel Journal (Min. 200 words)

- Describe a scene or moment in the book that felt like an adventure or learning experience.
- What did you feel while reading it? Excited? Inspired? Confused?

#### **Page 3: Meet the Characters**

- Choose one character you liked/disliked.
- Describe their traits, motivations, and role in the story.

#### Page 4: Stamp of Creativity (Choose any one)

- Write an alternate ending.
- Design a travel brochure/postcard for the book's setting.
- Turn a scene into a poem or short comic strip.
- 3. Decorate your passport creatively—use sketches, symbols, or even handmade covers!

## HINDI

## निर्देश: प्रायोगिक कॉपी में

- 1. मुख्य पेज पर स्कूल का नाम , गृह कार्य ,सत्र, छात्र का नाम,वर्ग, क्रमांक स्कूल, बोर्ड क्रमांक इत्यादि साफ सुथरे अक्षरों में लिखें
- 2. अपने दादा जी या दादी से एक कहानी सुनें।
- 3.कहानी की शिक्षा को समझाते हुए अपनी बहन को एक पत्र लिखें।
- 4.आपके अभिभावक एक कपड़े या स्टेशनरी की दुकान खोलने वाले हैं ।उसके लिए एक रंगीन विज्ञापन तैयार करें जो लगभग 15-20 शब्दों का और आकर्षक हो ।
- 5. आप अपना एक पोर्टफोलियो (स्व वृत्त) तैयार करें

अथवा

डी ए वी नंदराज विद्यालय में एक पी इ टी की आवश्यकता है और आप योग्य उम्मीदवार हैं।इसका स्ववृत्त तैयार करें। 6. इस स्ववृत्त को ई मेल से प्राचार्य को भेजें।

डीजाइन पेपर भी प्रयोग में ला सकते हैं।

## **SANSKRIT**

- 1. पाठ -1 (शुचिपर्यावरणम् ), पाठ -2 <mark>(बुद्धिर्बलवती सदा ) शब्दार्थं एवं भाषिककार्यम् स्मरन्तु लिखन्तु च ।</mark>
- 2. समास अभ्यास कार्यम् कुरु (संपूर्ण)।
- 3. परियोजना कार्यम् गुरुकुलम् (चित्रेण सह ) दश वाक्यानि रचयत । (संपूर्ण कार्य संस्कृत व्याकरण कॉपी में करना है)

## **MATHEMATICS**

- O1. State Fundamental Theorem of Arithmetic
- Q2. Find the HCF and LCM of 135 and 225 using the prime factorization method.
- Q3. If HCF (252,594) = 18, find LCM (252,594)
- Q4. Show that 4<sup>n</sup> can never end with digit 0.
- Q5. Prove that  $\sqrt{3}$  is irrational.
- Q6. Find the zeroes of the quadratic polynomial  $x^2 2x 8$  and verify the relationship between the zeroes and the coefficients.
- Q7. Activity:

Solve the following pair of linear equations graphically:

$$x + 2y = 6$$
,  $2x + y = 6$ 

- (i) Plot the graphs of both the equations on the same graph sheet.
- (ii) Find the point of intersection of the two lines.
- (iii) Also find the coordinates of the points where each line intersects the x-axis.
- (iv) Using the lines and the x-axis, a triangle is formed. Find the coordinates of the vertices of the triangle.
- (v) Shade the triangle formed and find the area of the triangle.

## **SCIENCE**

## Biology.

Project work.

- 1. Draw the following diagram and label:-Human digestive system.
- 2. Draw the mind map of circulation of blood in human body.

  (To be done on A-4 size Drawing sheet).
- 3. Complete the intext and exercise questions of chapter 5 -- Life process in Biology Notebook..

# **Physics**

Project work:-

- 1. Draw the ray diagram in each case to show the image formation by concave mirror when the object is placed:
  - i)At infinity.
  - ii)Beyond C(Centre of curvature).
  - iii)At C(Centre of curvature).
  - iv)Between C(Centre of curvature) and F(Focus).
  - v)At F(Focus)
  - vi)Between F(focus) and P(pole).

Also mention the position, size and nature of image in each case.

- 2. Draw the ray diagram in each case to show the image formation by convex mirror when the object is placed:
  - i) At infinity
  - ii )Between infinity and P(pole).

Also mention the position, size and nature of image in each case.

(NOTE:-Holiday homework to be done in A4 size paper and submit it in a stick file.)

3. Learn Ch 9: Light: Reflection and Refraction.

## Chemistry

Do the following questions in chemistry Note book

- 1. Mention the type of chemical reaction that takes place when
  - (i) a magnesium ribbon is burnt in air.
  - (ii) limestone is heated.
  - (iii) silver bromide is exposed to sunlight.
  - (iv) electricity is passed through acidified water.
  - (v) ammonia and hydrogen chloride are mixed with each other.

Write the chemical equation for each reaction.

- 2. (i) Why is respiration considered as an exothermic reaction?
  - (ii) Write chemical name and the formula of the brown gas produced during thermal decomposition of lead nitrate.
  - (iii) Why do chips manufactures flush bags of chips with gas such as nitrogen?
- 3. You might have noted that when copper powder is heated in a China dish, the reddish brown surface of copper powder becomes coated with a black substance.
  - (a) Why has this black substance formed?
  - (b) What is the black substance?
  - (c) Write the chemical equation of the reaction that takes place.

- (d) How can the black coating on the surface be turned reddish brown?
- 4 .State the type of chemical reactions, represented by the following equations
  - (a)  $A + BC \rightarrow AC + B$
  - (b)  $A + B \rightarrow C$
  - (c)  $PQ + RS \rightarrow PS + RQ$
  - (d)  $A_2O_3 + 2B \rightarrow B_2O_3 + 2A$

## **SOCIAL SCIENCE**

Analyse the given picture related to Nationalism in Europe and answer the following question:



Q1. Who is Represented as a

postman in the given image?

- a. Giuseppe Mazzini
- c. Otto Von Bismarck

b. Napoleon Bonaparte

d. Louis XVI

Q2. Analyse the image and explain what its represents.



Q3. In what way do you think this print depicts a utopian vision? YAN PRACHAR SAMITI



Q4. Identify the picture and write a short note on him.

Q5. Describe in brief the process of unification of the following countries:

- Germany
- Italy
- Britain

Note: Kindly complete the Holiday Homework in your History Notebook.

#### **GEOGRAPHY**

Chapter: 1 and 2

Topic: RESOURCES AND DEVELOPMENT : FOREST AND WILDLIFE RESOURCES

Prepare the Answers of following questions in notebook:

- 1. What are the negative factors that cause such fear full of depletion of flora and fauna?
- 2. Why conservation projects are now focusing on biodiversity.
- 3. What is the need for conservation of resources? Elucidate in the light of Gandhi's view.

#### POLITICAL SCIENCE

Prepare a project on the topic "Power Sharing in Democracy". Contents:

- 1. Introduction
- 2. Importance of Power sharing?
- 3. Forms of Power sharing?
- 4. Case Studies
  - a. Belgium
  - b. Sri Lanka
- 5. Merits and Demerits of Power Sharing.
- 6. Power Sharing in India.
- 7. Conclusion
- 8. Bibliography

#### **ECONOMICS**

Prepare a Project on the topic CONSUMER AWARENESS

Content: -

- 1. Introduction
- 2. Definition and Consumer Exploitation
- 3. Importance and Need of Consumer Awareness

- 6. World Consumer Rights Day
  7. Jago Grahak Jago Campaign
  8. Redressal Method & National Canada and Canada and
- 9. conclusion
- 10. Bibliograph

## INFORMATION TECHNOLOGY

- 1. What do you understand by styles in LibreOffice writer document?
- 2. Write advantages of using Style over manual formatting, for designing a document.
- 3. What are the different categories of style in LibreOffice writer document?
- 4. Write down the steps to update a style.
- 5. What do you understand by custom styles in LibreOffice writer?
- 6. Give two examples, where instead of Style, using manual formatting will be beneficial.
- 7. Write steps to insert an image from the gallery using Drag and Drop method.
- 8. How is resizing of image different from cropping it?
- 9. What are the tools available in drawing toolbar? Describe any five tools.
- 10. Write steps to change properties for drawing objects.
- 11. What are the benefits and drawbacks of grouping drawing objects?
- 12. What is a digital image?
- 13. Define: Anchoring, Text Wrapping,
- 14. Write the uses of Image Toolbars tools.
- 15. What is the need of table of contents?
- 16. What will happen if the 'Protected Against Manual Changes' option is not selected in the Type tab of Table of Contents, Index or Bibliography dialog box?
- 17. Name the five tabs present in the Table of Contents, Index or Bibliography dialog box.
- 18. What do you mean by customization of ToC?
- 19. How headings and sub-headings of a document differentiated in ToC?
- 20. Define a template. Name any two categories of templates.
- 21. Give any one advantage of using a template for your document.
- 22. What is the difference between importing and exporting a template?
- 23. When is exporting of templates useful? Give any one reason.
- 24. What is the difference between Accept Track Change and Accept All Tracked Changes buttons?
- 25. How do we prepare a document for review?

Note: Complete Holiday homework in your notebook.

