



# D.A.V NANDRAJ PUBLIC SCHOOL

Marwari ArogyaBhawan No- 3, Bariatu, Ranchi

## SYLLABUS: 2024-25

<b>Class</b>	<b>VII</b>	<b>Subject</b>	<b>ENGLISH</b>
<b>Prescribed Books</b>	Reader: Honeycomb (NCERT) Supplementary Reader (Literature): An Alien Hand (NCERT) Grammar: High School English Grammar and Composition (S. Chand)		

Month	Days	Topic
April	24	<b>Reader:</b> Ch. 1: Three Questions ;The Squirrel Prose- Ch. 2: A Gift of Chappals ; The Rebel <b>Literature:</b> Ch.1 :The Tiny Teacher <b>Grammar:</b> The Sentence and Kinds <b>Writing:</b> Notice, Message
May	13	<b>Reader:</b> The Shed <b>Literature:</b> Ch.2. Bringing up Kari
June	20	<b>Reader :</b> Ch. 3- Gopal and The Hilsa Fish <b>Literature:</b> Ch.3- Golu Grows His Nose <b>Grammar:</b> Verbs: Transitive and Intransitive Verbs , Adjectives <b>Writing:</b> Letter Writing
July	26	<b>Reader:</b> Ch.4-The Ashes That Made Trees Bloom ; Chivvy <b>Literature:</b> Ch.4- Chandni <b>Grammar:</b> Tenses , Subject Verb Agreement <b>Writing:</b> Article
August	23	Revision
September	08	Half Yearly Examination
October	23	<b>Reader:</b> Ch. 6-Expert Detectives ; Mystery of the Talking Fan <b>Literature:</b> Ch. 5- The Bear Story <b>Grammar:</b> Adverbs , Active and Passive Voice <b>Writing:</b> Story
November	19	<b>Reader:</b> CH. 7- The Invention of Vita Wonk ; Dad and The Cat and The Tree <b>Literature:</b> Ch. A tiger in the House <b>Grammar:</b> Prepositions
December	24	<b>Reader:</b> Ch.5- Quality ; Trees ‘ Ch. 8- A Homage to our Brave Soldiers <b>Literature:</b> Ch.7- An Alien Hand <b>Grammar:</b> Conjunctions, Reported Speech <b>Writing:</b> Diary Entry, Bio-sketch
January	21	<b>Reader:</b> Meadow Surprises <b>Grammar:</b> Reported Speech (Cont...) <b>Writing:</b> Advertisement

## Portion for Examination

<b>Unit Test – I</b>	<b>Reader:</b> Ch. 1- Three Questions ; The Squirrel <b>Literature:</b> Ch.1- The Tiny Teacher <b>Grammar:</b> The Sentence and Kinds
<b>Half Yearly Examination</b>	<b>Reader:</b> Ch. 1 to 4 <b>Literature:</b> Ch. 1 to 4 <b>Grammar:</b> The Sentence and Kind, Adjectives, Verbs, Tenses, Subject-Verb Agreement <b>Writing:</b> Notice, Letter Writing, Message, Article Writing
<b>Unit Test – II</b>	<b>Reader:</b> Ch. 6- Expert Detectives ; Mystery of the Talking Fan Ch. 7- The Invention Of Vita Wonk <b>Literature:</b> The Bear Story <b>Grammar:</b> Active and Passive Voice, Adverbs
<b>Annual Examination</b>	<b>Reader:</b> Ch. 5 to 8, Ch.3 <b>Literature:</b> Ch.5 to 8 , Ch.4 <b>Grammar:</b> Active and Passive Voice, Adverbs, Preposition,Reported Speech, Conjunctions, Subject-Verb Agreement <b>Writing:</b> Story, Diary Entry, Bio-sketch, Advertisement



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## SYLLABUS: 2024-25

Class	VII	Subject	HINDI
Prescribed Books	पाठ्यपुस्तक - नव उन्मेष व्याकरण – सार्थक हिंदी व्याकरण		

माह	कार्य दिवस	नव उन्मेष	सार्थक हिंदी व्याकरण
अप्रैल	24	पाठ -1 अनगिनत इंद्रधनुष(कविता) पाठ -2 छोटा जादूगर (कहानी) नाट्य रूपांतरण	परिचय -पाठ-1 भाषा , लिपि और व्याकरण पाठ -2 वर्ण विचार पाठ -20 सार लेखन
मई	13	पाठ- 3 -यात्रा एक अनोखे पक्षी द्वीप की ( लेख ) पाठ -4 सच्चा उत्तराधिकारी (बोध कथा)	पाठ -3 शब्द विचार पाठ -16 अशुद्धि शोधन
जून	20	पाठ -5 थोड़ी धरती पाऊं (कविता)	पाठ - 4 शब्द निर्माण पाठ - चित्र वर्णन श्रवण एवं वाचन कौशल पाठ - विज्ञापन लेखन
जुलाई	26	पाठ- 6 एक फूल (कहानी) पाठ-7 कबीर के दोहे पाठ- 8 कांचीपुरम के पल्लव (लेख)	पाठ -6 संज्ञा पाठ -7 संज्ञा के विकार पाठ -8 सर्वनाम चित्र वर्णन
अगस्त	23	पाठ-9 एक विलक्षण विजेता ( लेख) पाठ-10 प्लास्टिक योग्य (लेखक) अतिरिक्त पठन- चंद्रयान तीन का सफर (परियोजना कार्य)	पाठ-9 विशेषण पाठ -10 क्रिया, अपठित बोध पत्र लेखन निबंध , पत्र , संवाद अभ्यास प्रश्न पत्र
सितम्बर	08	पुनरावृत्ति, अर्धवार्षिक परीक्षा	

Month	Days	Books	Topic
अक्टूबर	23	पाठ -11मानव सेवा ही ईश्वर सेवा है (कहानी) पाठ -12 बच्चे काम पर जा रहे हैं (कविता)	पाठ -11काल पाठ -12 अतिकारी पद परिचय
नवंबर	19	पाठ-13 पेड़ों के हमदर्द प्रेरक (कथा ) पाठ -14 अवसर (कहानी)	पाठ -14 वाक्य पाठ-15 विराम चिन्ह पाठ -16 अशुद्धि शोधन पाठ -20 सार लेखन पाठ-23 उद्घोष लेखन पाठ -25 विज्ञापन लेखन
दिसंबर	24	पाठ-15 शास्त्रीय नृत्य कथक (लेख)	पाठ - 17 वाच्य पाठ -18 मुहावरे एवं लोकोक्तियां
जनवरी	21	अंकित इंद्रधनुष पुनरावृत्ति	पाठ -22-संवाद लेख,धन्यवाद लेखन
फ़रवरी		पुनरावृत्ति	

### Portion for Examination

	नव उन्मेष	व्याकरण
Unit Test – I	पाठ - 1,2	पाठ - 3,4
Half Yearly Examination	पाठ - 1,2, 3,4,5,6,7,8,9,10	पाठ - 1,2,3,4,5,6,7,8,9,10 अपठित बोध,अनुच्छेद ,निबंध ,पत्र ,संवाद ,चित्र वर्णन
Unit Test – II	पाठ - 11,12	पाठ - 7,11,14
Annual Examination	पाठ - 1,11,12,13,14,15	अपठित बोध,अनुच्छेद ,निबंध ,पत्र ,संवाद ,चित्र वर्णन, ईमेल विज्ञापन, धन्यवाद ज्ञापन, लघु कथा



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Marwari Arogya Bhawan No- 3, Bariatu, Ranchi

SYLLABUS: 2024-25

Class	VII	Subject	Sanskrit
Prescribed Books	नई दीप मणिका		

माह	कार्य दिवस	पाठ्यपुस्तक	व्याकरण
अप्रैल	24	पाठ-१: लङ्लकार प्रथम पुरुष पाठ-२: लङ्लकार मध्यं पुरुष पाठ-३: लङ्लकार उत्तम पुरुष	शब्दरूप – राम (अकारान्त पुल्लिंग ) रमा (आकारान्त स्त्रिलिंग ) संधि – स्वर संधि - दीर्घ संधि , गुण संधि
मई	13	पाठ-४: लोट् लकार (आज्ञार्थक )	शब्द रूप – कवि-(इकारान्त पुल्लिंग ) धातु रूप – पठ् गम् (पाँचों लकार) संधि –स्वर संधि – यण् संधि
जून	20	पाठ-५: सत्ता निर्णयः (राजदण्डः)	विलोम पदानि प्रत्यय – क्त्वा , तुमुन् अवकाश पत्रं
जुलाई	26	पाठ- ६: संख्या ज्ञानम् पाठ-७: वृष्टिःचक्रम् (क्त्वा, तुमुन्, ल्यप् )	शब्द रूप – नदी (ईकारान्त – स्त्रिलिंग) धातु रूप – दृश्, स्था (पाँचों लकारों में) संख्या १ से ५० तक , चित्र वर्णनम् संधि – स्वर संधि – (वृद्धि संधि, अयादि संधि )
अगस्त	23	पाठ- ८: सुवचनानि	सर्वनाम – किम् तीनों लिङ्गों में धातु रूप – कृ (पाँचों लकारों में) अपठित गद्यांश
सितम्बर	08	पुनरावृत्ति अर्द्धवार्षिक परीक्षा	
अक्टूबर	23	पाठ-९: संग्रहालय : (विधिलिंग लकारः ) पाठ- १०:स्वच्छतायाः महत्त्वम्	सर्वनाम – तत् शब्द (तीनों लिङ्गों में ) शब्द रूप – भानु (उकारान्त पुल्लिंग शब्द ) धातु रूप – पा, लिख् (पाँचों लकारों में)
नवम्बर	19	पाठ-११: जनरल बिपिनरावतः पाठ-१२:सुभाषितानि	संख्या – ५१ से १०० तक निबंध – महर्षिदयानन्द : अस्माकम् देशः
दिसम्बर	24	पाठ- १३: मूर्खः भृत्यः पाठ-१४:नैव क्लिष्टा न च कठिना	शब्द रूप – पितृ (ऋकारान्त पुल्लिंग शब्द) धातु रूप – नम्, दा(यच्छ) (पाँचों लकारों में) चित्र वर्णनम्
जनवरी	21	पाठ-१५: बुद्धिर्यस्य बलं तस्य पाठ-१६: डिजिटल साक्षरता	पत्रम् (पुस्तक विक्रेता के पास ) अपठित गद्यांश
फरवरी		पुनरावृत्ति, वार्षिक परीक्षा	
मार्च		वार्षिक परीक्षा	

## Portion for Examination (संस्कृत)

<p><b>प्रथम इकाई परीक्षा</b></p>	<p>पाठ-१: लङ्लकार प्रथम पुरुष पाठ-२: लङ्लकार मध्यं पुरुष पाठ -३: लङ्लकार उत्तम पुरुष</p>	<p>शब्दरूप – राम (अकारान्त पुल्लिङ्ग ) रमा (आकारान्त स्त्रिलिङ्ग ) संधि – स्वर संधि - दीर्घ संधि , गुण संधि</p>
<p><b>अर्धवार्षिक परीक्षा</b></p>	<p>पाठ-१: लङ्लकार प्रथम पुरुष पाठ-२: लङ्लकार मध्यं पुरुष पाठ -३: लङ्लकार उत्तम पुरुष पाठ-४: लोट् लकार (आज्ञार्थक ) पाठ-५: सत्ता निर्णयः (राजदण्डः) पाठ- ६: संख्या ज्ञानम् पाठ-७: वृष्टिःचक्रम् (क्त्वा, तुमुन्, ल्यप् ) पाठ- ८: सुवचनानि</p>	<p>शब्दरूप – राम (अकारान्त पुल्लिङ्ग ) रमा (आकारान्त स्त्रिलिङ्ग ) संधि – स्वर संधि - दीर्घ संधि , गुण संधि शब्द रूप – कवि-(इकारान्त पुल्लिङ्ग ) धातु रूप – पठ् गम् (पाँचों लकार) संधि –स्वर संधि – यण् संधि विलोम पदानि प्रत्यय – क्त्वा , तुमुन् अवकाश पत्रं शब्द रूप – नदी (ईकारान्त – स्त्रिलिङ्ग) धातु रूप – दृश्, स्था (पाँचों लकारों में) संख्या १ से ५० तक , चित्र वर्णनम् संधि – स्वर संधि –(वृद्धि संधि, अयादि संधि ) सर्वनाम – किम् तीनों लिङ्गों में धातु रूप – कृ (पाँचों लकारों में) अपठित गद्यांश</p>
<p><b>द्वितीय इकाई परीक्षा</b></p>	<p>पाठ-९: संग्रहालय : (विधिलिङ्ग लकारः ) पाठ- १०:स्वच्छतायाः महत्त्वम्</p>	<p>सर्वनाम – तत् शब्द (तीनों लिङ्गों में ) शब्द रूप – भानु (उकारान्त पुल्लिङ्ग शब्द ) धातु रूप – पा, लिख् (पाँचों लकारों में)</p>
<p><b>वार्षिक परीक्षा</b></p>	<p>पाठ-९: संग्रहालय : (विधिलिङ्ग लकारः ) पाठ- १०:स्वच्छतायाः महत्त्वम् पाठ-११: जनरल बिपिनरावतः पाठ-१२:सुभाषितानि पाठ- १३: मूर्खः भृत्यः पाठ-१४:नैव क्लिष्टा न च कठिना पाठ-१५: बुद्धिर्यस्य बलं तस्य पाठ-१६: डिजिटल साक्षरता</p>	<p>सर्वनाम – तत् शब्द (तीनों लिङ्गों में ) शब्द रूप – भानु (उकारान्त पुल्लिङ्ग शब्द ) धातु रूप – पा, लिख् (पाँचों लकारों में) संख्या – ५१ से १०० तक निबंध – महर्षिदयानन्द : अस्माकम् देशः शब्द रूप – पितृ (ऋकारान्त पुल्लिङ्ग शब्द) धातु रूप – नम् , दा(यच्छ) (पाँचों लकारों में) चित्र वर्णनम् पत्रम् (पुस्तक विक्रेता के पास ) अपठित गद्यांश</p>





# D.A.V NANDRAJ PUBLIC SCHOOL

Marwari Arogya Bhawan No- 3, Bariatu, Ranchi

SYLLABUS: 2024-25



Class	VII	Subject	MATHEMATICS
Prescribed Books	MATHS HUB		

Month	Days	Topic
April	24	CH. 1 INTEGERS CH. 2 FRACTIONS
May	13	CH. 3 DECIMALS CH. 5 EXPONENTS AND POWERS
June	20	CH. 10 ALGEBRAIC EXPRESSIONS CH. 12 LINES AND ANGLES
July	26	CH. 13 THE TRIANGLE AND ITS PROPERTIES
August	23	CH. 15 SYMMETRY CH. 16. VISUALISING SOLID SHAPES
September	08	CH. 4 RATIONAL NUMBERS
October	23	CH. 7 RATIO AND PROPORTION CH. 8 PERCENTAGE AND ITS APPLICATIONS
November	19	CH. 11 LINEAR EQUATIONS AND INEQUATIONS IN ONE VARIABLE CH. 14 CONGRUENCE OF TRIANGLES
December	24	CH. 18 PERIMETER AND AREA CH. 19 DATA HANDLING
January	21	CH. 20 PROBABILITY

## Portion for Examination

Unit Test – I	CH. 1 INTEGERS CH. 2 FRACTIONS
Half Yearly Examination	CH. 1 INTEGERS CH. 2 FRACTIONS CH. 3 DECIMALS CH. 5 EXPONENTS AND POWERS CH. 10 ALGEBRAIC EXPRESSIONS CH. 12 LINES AND ANGLES CH. 13 THE TRIANGLE AND ITS PROPERTIES CH. 15 SYMMETRY CH. 16. VISUALISING SOLID SHAPES
Unit Test – II	CH. 4 RATIONAL NUMBERS CH. 7 RATIO AND PROPORTION
Annual Examination	CH. 4 RATIONAL NUMBERS CH. 7 RATIO AND PROPORTION CH. 8 PERCENTAGE AND ITS APPLICATIONS CH. 11 LINEAR EQUATIONS AND INEQUATIONS IN ONE VARIABLE CH. 14 CONGRUENCE OF TRIANGLES CH. 18 PERIMETER AND AREA CH. 19 DATA HANDLING CH. 20 PROBABILITY



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## SYLLABUS: 2024-25

<b>Class</b>	<b>VII</b>	<b>Subject</b>	<b>SCIENCE</b>
<b>Prescribed Books</b>	NCERT (SCIENCE TEXT-BOOK FOR CLASS -VII)		

Month	Days	Topic
<b>April</b>	24	Ch-1: Nutrition In Plants Ch-3: Heat
<b>May</b>	13	Ch-4: Acid Bases and Salt
<b>June</b>	20	Ch-2: Nutrition in Animals
<b>July</b>	26	Ch-6: Respiration in organisms Ch-5: Physical and Chemical changes
<b>August</b>	23	Ch-7: Transportation in Animals and Plants
<b>September</b>	08	Revision For Half Yearly Examination
<b>October</b>	23	Ch-8: Reproduction in Plants Ch-9: Motion and Time
<b>November</b>	19	Ch-13:Waste water story Ch-10: Electric current and Its effects
<b>December</b>	24	Ch- 11:Light Ch-12:Forest our lifeline
<b>January</b>	21	Ch-12:Forest our lifeline (continue..)

### Portion for Examination

<b>Unit Test – I</b>	<b>Physics -</b> Ch-3: Heat <b>Chemistry-</b> Ch-4: Acid Bases and Salt <b>Biology-</b> Ch-1: Nutrition In Plants
<b>Half Yearly Examination</b>	<b>Physics -</b> Ch-3: Heat <b>Chemistry-</b> Ch-4: Acid Bases and Salt Ch-5: Physical and Chemical changes <b>Biology-</b> Ch-1: Nutrition In Plants , Ch-2: Nutrition in Animals, Ch-6: Respiration in organisms, Ch-7: Transportation in Animals and Plants
<b>Unit Test – II</b>	<b>Physics -</b> Ch-9:Motion and Time <b>Chemistry-</b> Ch-13:Waste water story <b>Biology-</b> Ch-8:Reproduction in plants
<b>Annual Examination</b>	<b>Physics -</b> Ch-9: Motion and Time Ch- 10: Electric current and Its effects Ch- 11: Light <b>Chemistry-</b> Ch- 12: Forests our life line Ch- 13: Waste water story <b>Biology-</b> Ch-8: Reproduction in Plants





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Marwari ArogyaBhawan No- 3, Bariatu, Ranchi

## SYLLABUS: 2024-25

<b>Class</b>	<b>VII</b>	<b>Subject</b>	<b>POLITICAL SCIENCE</b>
<b>Prescribed Books</b>	NCERT(SOCIAL AND POLITICAL LIFE-II)		

Month	Days	Topic
<b>April</b>	24	Ch -1 Democracy Sub Topic- Why Democracy? Formal Equality. <ul style="list-style-type: none"><li>• Decision Making mechanisms.</li><li>• Accommodation of differences.</li><li>• Enhancing human dignity</li><li>• Universal Adult Franchise.</li><li>• Elections.</li><li>• Political parties.</li><li>• Coalition Governments.</li></ul>
<b>May</b>	13	Ch – 2 State Government Sub Topic -Role of the Chief minister and the council of ministers. The nature of the role played by the government – regarding resources and services.
<b>June</b>	20	Ch -2 State Government Sub Topic- <ul style="list-style-type: none"><li>• Factors involved in distribution of resources/ services.</li><li>• Access of localities and communities to resources/ services</li></ul>
<b>July</b>	26	Ch -3 understanding Media Sub Topic- Media and Democracy Media's role in providing the following: <ul style="list-style-type: none"><li>• providing information,</li><li>• providing forum for discussion/debate creating public opinion. Media ethics and accountability. Relationship between Government and Information A case-study of the popular struggle that brought about the enactment of this legislation.</li></ul>
<b>August</b>	23	Ch -3 Understanding Media Sub Topic- . On Advertising <ul style="list-style-type: none"><li>• Commercial Advertising and consumerism,</li><li>• Social advertising</li></ul>

<b>September</b>	08	Revision for Half yearly exam
<b>October</b>	23	Ch -4 Unpacking Gender Sub Topic - Social Aspects Norms, values that determine roles expected from boys and girls in the: • family, • community, • schools, • public spaces, • understanding Inequality: The role of gender in creating unequal and hierarchical relations in society
<b>November</b>	19	Ch -4 Unpacking Gender Sub Topic -Economic Aspects • gender division of labour within family, • value placed on women’s work within and outside the home, • the invisibilisation of women’s labour
<b>December</b>	24	Ch- 5 Market Around Us Sub Topic - • On retail markets and our everyday needs • On role and impact of wholesale markets how are these linked to the above • People’s access to markets depends upon many factors such as availability, convenience , credit, quality , price, income cycle etc
<b>January</b>	21	Ch- 5 Market Around Us Sub Topic - Examine the role of an observable wholesale market such as grain, fruit, or vegetable to understand the chain of activities , the role of intermediaries and its impact on farmer -producers

### Portion for Examination

<b>Unit Test – I</b>	Ch -1 Democracy
<b>Half Yearly Examination</b>	Ch -1 Democracy Ch -2 State Government Ch -3 Understanding Media (only July portion)
<b>Unit Test – II</b>	Ch -4 Unpacking Gender
<b>Annual Examination</b>	Ch -4 Unpacking Gender Ch- 5 Market Around Us Ch -3 Understanding Media



# D.A.V NANDRAJ PUBLIC SCHOOL

Marwari ArogyaBhawan No- 3, Bariatu, Ranchi

SYLLABUS: 2024-25

<b>Class</b>	<b>VII</b>	<b>Subject</b>	<b>GEOGRAPHY</b>
<b>Prescribed Books</b>			

Month	Days	Topic
<b>April</b>	<b>24</b>	Ch -1 Environment in its totality Sub Topic- Natural and Human Environment. Components of Environment. Interdependence of these components and their importance in our life.
<b>May</b>	<b>13</b>	Ch- 2 Natural Environment Sub Topic- Interior of the earth Rocks and minerals Earth movements and major land forms. (One case study related with earthquake to be introduced.)
<b>June</b>	<b>20</b>	Ch -3 Air Sub Topic- – Composition, structure of the atmosphere, Elements of weather and climate – temperature, pressure, moisture and wind. (One case study related with cyclones to be introduced)
<b>July</b>	<b>26</b>	Ch -4 Water Sub Topic- Fresh and saline distribution of major water bodies ocean waters and their circulation. (One case study related with tsunami to be introduced)
<b>August</b>	<b>23</b>	Ch – 5 Natural Vegetation and Wildlife Sub Topic- Natural Vegetation Types of vegetation Wildlife
<b>September</b>	<b>08</b>	Revision for half yearly examination

Month	Days	Topic
<b>October</b>	<b>23</b>	Ch -6 Human Environment ,Settlement ,Transport and Communication Sub Topic- Settlement – Rural and Urban Modes of Transport
<b>November</b>	<b>19</b>	Ch -6 Human Environment Settlement ,Transport and Communication Sub Topic- Communication and Mass Media
<b>December</b>	<b>24</b>	Ch -7 Human Environment- Interaction Sub Topic- Life in desert regions – Sahara and Ladakh Life in tropical and sub-tropical regions – Amazon and Ganga-Brahmaputra
<b>January</b>	<b>21</b>	Ch -7 Human Environment- Interaction Sub Topic- Life in temperate regions – Prairies and Veld

### Portion for Examination

<b>Unit Test – I</b>	Ch -1 Environment in its totality
<b>Half Yearly Examination</b>	Ch -1 Environment in its totality Ch- 2 Natural Environment Ch -3 Air
<b>Unit Test – II</b>	Ch -4 Water
<b>Annual Examination</b>	Ch -4 Water Ch -6 Human Environment Ch -7 Human Environment- Interaction Ch -3 Air



# D.A.V NANDRAJ PUBLIC SCHOOL

Marwari Arogya Bhawan No- 3, Bariatu, Ranchi

## SYLLABUS: 2024-25

<b>Class</b>	<b>VII</b>	<b>Subject</b>	<b>HISTORY</b>
<b>Prescribed Books</b>	NCERT (OUR PAST –II)		

Month	Days	Topic
<b>April</b>	24	Ch-1 Where, When and How
<b>May</b>	13	Ch-2 New Kings and Kingdoms
<b>June</b>	20	Ch-3 The Sultans of Delhi
<b>July</b>	26	Ch- 4 The Creations of An Empire Ch -5 Architecture as Power: Forts and Sacred Places
<b>August</b>	23	Ch – 6 Towns , Traders and Craftsmen
<b>September</b>	08	Revision for half yearly exam
<b>October</b>	23	Ch -7 Social Change: Mobile and Settled Communities
<b>November</b>	19	Ch -8 Popular Beliefs and Religious Debates
<b>December</b>	24	Ch -9 the Flowering of Regional Cultures
<b>January</b>	21	Ch -10 New Political Formations in the Eighteenth Century .

### Portion for Examination

<b>Unit Test – I</b>	Ch -1 Where, When and How
<b>Half Yearly Examination</b>	Ch -1 Where, When and How Ch-2 New Kings and Kingdoms Ch-3 The Sultans of Delhi Ch- 4 The Creations of An Empire Ch -5 Architecture as Power: Forts and Sacred Places
<b>Unit Test – II</b>	Ch – 6 Towns , Traders and Craftsmen
<b>Annual Examination</b>	Ch – 6 Towns , Traders and Craftsmen Ch -7 Social Change: Mobile and Settled Communities Ch -8 Popular Beliefs and Religious Debates Ch -9 the Flowering of Regional Cultures Ch -10 New Political Formations in the Eighteenth Century . Ch-3 The Sultans of Delhi



# D.A.V NANDRAJ PUBLIC SCHOOL

Marwari ArogyaBhawan No- 3, Bariatu, Ranchi

## SYLLABUS: 2024-25

<b>Class</b>	<b>VII</b>	<b>Subject</b>	<b>COMPUTER</b>
<b>Prescribed Books</b>	<b>CODING &amp; DATA SCIENCE (MICA EDUCO PUBLICATION)</b>		

Month	Days	Topic
<b>April</b>	24	<ul style="list-style-type: none"><li>Prospects of AI</li></ul>
<b>May</b>	13	<ul style="list-style-type: none"><li>AI &amp; System Software</li></ul>
<b>June</b>	20	<ul style="list-style-type: none"><li>Database (cont..)</li></ul>
<b>July</b>	26	<ul style="list-style-type: none"><li>Database</li><li>Interpretation in Database (cont...)</li></ul>
<b>August</b>	23	<ul style="list-style-type: none"><li>Interpretation in Database (cont...)</li></ul>
<b>September</b>	08	<ul style="list-style-type: none"><li>Interpretation in Database</li><li>Revision &amp; Exam</li></ul>
<b>October</b>	23	<ul style="list-style-type: none"><li>Ethics &amp; Safety Measures</li></ul>
<b>November</b>	19	<ul style="list-style-type: none"><li>Intro to Scratch</li></ul>
<b>December</b>	24	<ul style="list-style-type: none"><li>Coding in Scratch</li></ul>
<b>January</b>	21	<ul style="list-style-type: none"><li>Network</li></ul>
<b>February</b>		<ul style="list-style-type: none"><li>Revision &amp; Exam</li></ul>

### Portion for Examination

<b>Unit Test – I</b>	Prospects of AI AI & System Software
<b>Half Yearly Examination</b>	Prospects of AI AI & System Software Database Interpretation in Database
<b>Unit Test – II</b>	Ethics & Safety Measures Intro to Scratch
<b>Annual Examination</b>	Ethics & Safety Measures Intro to Scratch Coding in Scratch Network





# D.A.V NANDRAJ PUBLIC SCHOOL

Marwari ArogyaBhawan No- 3, Bariatu, Ranchi

SYLLABUS: 2024-25

Class	VII	Subject	GK
Prescribed Books	SUCCESS WITH GK		

Month	Days	Topic
April	24	<b><u>PLANTS AND ANIMALS</u></b> Ch 1: Forest Flower Ch 2: Harmony in Living Organism Ch 3: Fish World Ch 4: Birds Crossword Ch 5: Amazing Animals Ch 6: Feathered Champions Ch 7: Amazing Spiders
May	13	<b><u>DISCOVER INDIA</u></b> Ch 8: Indian Dances Ch 9: Indian National Awards Ch 10: Greatest Indian Kings Ch 11: Glory of India
June	20	Ch 12: India's Pride Ch 13: Creative India Ch 14: Indian Defence Power Ch 15: India's Superlatives Ch 16: Quiz India
July	26	<b><u>ART AND LITERATURE</u></b> Ch 17: Autobiographies Ch 18: Animals in Similes Ch 19: Colors on Canvas Ch 20: Stunning Sculptures Ch 21: Famous Dancers Ch 22: Prominent Poets Ch 23: Oscar Awards Ch 24: Collective Nouns
August	23	Ch 25: Be In the Line <b><u>WORLD AT GLANCE</u></b> Ch 26: World's Supremes Ch 27: National Flowers Test Paper I
September	08	Revision-Half Yearly Examination

Month	Days	Topic
October	23	Ch 28: Famous Festivals Ch 29: Personalities Forever Ch 30: Water Frenzy Ch 31: Landmarks Ch 32: Forever Young Ch 33: Ancient Architecture <b><u>SPORTS &amp; ENTERTAINEMENT</u></b> Ch 34: Outstanding Sports Persons
November	19	Ch 35: FIFA World Cup Ch 36: World Records at Tokyo Olympics Ch 37: Adventure Sports Ch 38: National Games Ch 39: AutoBiographies
December	24	Ch 40: Sports Snippets Ch 41: Indians In Olympics Ch 42: Quick Quiz <b><u>SCIENCE &amp; TECHNOLOGY</u></b> Ch 43: Chronic COVID Ch 44: Sorry Doctor, I'm Healthy Ch 45: Computer Ch 46: Factopedia Ch 47: Great Scientists Ch 48: Living With Inventions
January	21	Ch 49: Science Quiz <b><u>MIXED BAG</u></b> Ch 50: Symbols Speak Ch 51: Visual Reasoning Ch 52: Figure Sharp Ch 53: Play Sudoku (Test Paper 2)
February		Revision – Annual Examination

### Portion for Examination

Unit Test – I	CH 1 to 12.
Half Yearly Examination	CH 1 to 27.
Unit Test – II	CH 28 to 42.
Annual Examination	Ch 28 to 53.