



॥ ओ३म् तमसो माँ ज्योतिर्गमय ॥

D.A.V. NANDRAJ PUBLIC SCHOOL

CBSE affiliated +2 School. Affiliation No.-3430154

Marwari Arogya Bhawan No. -3, Booty Road, Bariatu
Ranchi - 834009 (Jharkhand), **Phone** : 0651-2545489, 7677677701

E-mail : info@davnmps.org **Visit us at** : https://www.davnmps.org
Managed by : Arya Gyan Prachar Samiti, Ranchi, Jharkhand

PHOTO

Class

TO BE FILLED BY OFFICE

Admission Form No.

Admission No. _____ Date _____

Name of the Applicant _____

Admitted to

Class _____ Section _____ On _____

Adm. Incharge

Clerk

Principal

PLEASE USE CAPITAL LETTERS ONLY

Name of the Student _____

Date of Birth (in figures) : ____/____/____/ (in words) _____

Father's Name _____ Qualification _____

Mother's Name _____ Qualification _____

Nationality _____ Religion _____

Category Gen OBC ST SC

Handicapped Type of Handicap _____

Gender Boy Girl Blood Group _____

Permanent Address _____

PIN _____

Present Address _____

PIN _____

Mob (1) _____ Mob. (2) _____ E-mail _____

ACKNOWLEDGMENT

Admission Form No.

Name of the Applicant _____

Admission No.

Fee Receipt No.

Name of the school and class where he/she was studying

Name of the School _____

Class _____ Date of leaving the School _____

PARENT'S INFORMATION

Photo	Father's Occupation	
	Designation / Post	
	Annual Income	
	Name of the Organisation	
	Address	
Photo	Mother's Occupation	
	Designation / Post	
	Annual Income	
	Name of the Organisation	
	Address	

List of Supporting Documents to be produced by the Parents at the time of Admission.

- | | | |
|--------------------------|----------------------------|-----------------------------|
| (i) Transfer Certificate | (ii) Character Certificate | (iii) Migration Certificate |
| (iv) Birth Certificate | (v) Marks Sheet | (vi) Two Photographs |
| (vii) Aadhar Card | | |

DECLARATION

I/we hereby certify that the above information provided by me/us is correct

I/we understand that if the information is found to be incorrect or false, the ward shall be automatically debarred from selection/admission process without any correspondence in this regard

I/we also understand that the application/registration/short listing does not guarantee admission to my ward.

I/we accept the process of admission undertaken by the school and I/we will abide by the decision taken by the school authorities.

- I hereby declare that the particulars given in respect of my son/daughter/ward are true to the best of my knowledge and I shall not request the authorities for any alteration in DATE OF BIRTH etc. given above.
- My ward will attend the class regularly and as per CBSE norms he/she will fulfill the criteria of attendance, i.e. 75%.
- My ward will pass subjectly as well as aggregate in all the examinations held during the session. He / she, if found in any indisciplinary activity in the school then his / her T.C. may be issued and sent to the above mentioned address.

Signature of the Mother

Signature of the Father

Signature of the Guardian

DAV NANDRAJ PUBLIC SCHOOL, RANCHI

Application for CBSE Registration (Std. - XI: 2024-25)

Class - XI

Name of the Candidate: _____
(In block letter) (FIRST NAME) (MIDDLE NAME) (SURNAME)

Admission Date : DD/MM/YYYY School Enrolment No. :

Category : _____ (Gen / OBC / SC / ST) Gender : _____ (M/F)

Disabled : _____ (Yes / No) Religion : _____

Minority : _____ (Yes / No)

Date of Birth (in digit) : DD/MM/YYYY

(In words) : _____

Paste
One
Photograph
Here

Aadhar No. : _____

Mother's Name : _____
(In block letter)

Father's Name : _____
(In block letter)

Only Child : _____ (Yes / No) Parent's Annual Income: _____
(Applicable for GIRLS only)

Name of the previous: _____ Board (previous): _____
Examination passed

Board Registration No. (IXth): _____ Board Roll No. (Xth): _____

Years of Passing (Xth) : _____

Subjects of Study : SUB-1 English SUB-2 Phy/Accs/Geo _____
(Select any one)

SUB-3 Chem/B.St./His _____ SUB-4 Maths/Bio/Pol.Sci./Eco. _____
(Select any one) (Select any one)

SUB-5 Hin/Sans/C.S. _____ SUB-6 PHE/Music/Painting _____
(Select any one) (Select any one)

Complete Postal Address: _____

E-mail ID : _____ @ _____

Contact Nos. : 1. _____ 2. _____

NOTE

- Those students who will be opting for **Maths & Bio, Eco and Maths, Pol. Sci. and Eco** both (SUB-4) will not be getting Hin/Sans/C.S. (SUB-5)
- There will be **no change in the opted subjects after registration with CBSE.**
- Please attach self-attested photocopy of Mark Sheet, Original T.C., Migration Certificate & Caste Certificate for SC/ST/OBC.
- Certificate of parent's annual income/undertaking.
- Paste one and attach two Colour PP in school uniform having name and date of photograph printed on it.

Signature of the Father

Signature of the Mother

Signature of the Student