APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV NANDRAJ PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430154
3	SCHOOL CODE (IF APPLICABLE)	66348
4	COMPLETE ADDRESS WITH PIN CODE	BOOTY ROAD VILLAGE GARI UNDVI PS SADAR DISTT RANCHI JHARKHAND, RANCHI , JHARKHAND - 834009
5	PRINCIPAL NAME	RAVI PRAKASH TIWARY
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	davnps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7677677701

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davnrps.com/wp- content/uploads/2023/05/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davnrps.com/wp- content/uploads/2023/05/B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davnrps.com/wp-content/uploads/2023/05/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davnrps.com/wp-content/uploads/2023/05/NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davnrps.com/wp- content/uploads/2023/05/Building-Safety-

		Cetificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davnrps.com/wp- content/uploads/2023/05/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davnrps.com/wp- content/uploads/2023/05/NOC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davnrps.com/wp- content/uploads/2023/05/Safe-Drinking-Water- and-Sanitary.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davnrps.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://davnrps.com/wp- content/uploads/2023/05/2academic- calendar2023-24-final.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davnrps.com/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davnrps.com/school-management- committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davnrps.com/results/

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVI PRAKASH TIWARY
2	TOTAL NO. OF TEACHERS	70
	PGT	17
	TGT	23
	PRT	22
3	TEACHERS SECTION RATIO	50
4	DETAILS OF SPECIAL EDUCATOR	Mr Debasish Kundu
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Roma Biswas

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	244	244	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	194	193	99.99	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29501
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 47

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5PU1nHpoG9I